



# **YAXLEY PARISH COUNCIL**

Amenity Centre, Main Street, Yaxley Peterborough PE7 3LU

Tele/Fax 01733 241958

Email: [clerk@yaxleypc.org.uk](mailto:clerk@yaxleypc.org.uk) Website: [www.yaxleypc.org](http://www.yaxleypc.org)

**To: Members of the Yaxley Parish Council**

Sir/Madam

You are hereby summoned to attend a **Meeting of Yaxley Parish Council** to be held on **Tuesday 13<sup>th</sup> June 2017 at 7.00 pm** in the **Council Chambers, The Amenity Centre, Main Street, Yaxley, followed by a meeting of the Planning Committee.**

*H. Taylor*

**Helen Taylor**  
On behalf of Yaxley Parish Council

**6<sup>th</sup> June 2017**

**THE PUBLIC AND PRESS ARE ALWAYS WELCOME**

## **AGENDA**

- FC29. APOLOGIES FOR ABSENCE**  
To receive and accept apologies for absence.
- FC30. DECLARATIONS OF INTERESTS IN AGENDA ITEMS**  
To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item.
- FC31. MINUTES**  
To approve as a correct record the Minutes of the meeting of full Council held on Tuesday 9<sup>th</sup> May 2017 - attached.
- FC32. PUBLIC PARTICIPATION**  
A maximum of 15 minutes is permitted for members of the public to address the Council.
- FC33. COMMITTEE REPORTS**  
To receive the draft Minutes of Meetings of the following Committees and to consider any recommendations contained therein:  
  
FC33.1 Planning Committee held on 23<sup>rd</sup> May 2017 (copies herewith)  
  
FC33.2 Community Facilities Committee held on 23<sup>rd</sup> May 2017 (copy herewith).
- FC34. INTERNAL AUDIT 2016/17 – CONCLUSIONS AND RECOMMENDATIONS**  
To receive the conclusions of the Internal Audit and the responses of the Finance Officer thereto.
- FC35. NORMAN CROSS ROAD SAFETY - IMPROVEMENT TO A605 AT HORSEY TOLL STANGROUND PETERBOROUGH**  
To consider correspondence from the Road Safety Group – attached.
- FC36. LAND REGISTRATION**  
To consider a report by the Clerk – attached.



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**FC37. POLICE MATTERS**

To receive a report on crimes reported during May (attached).

**FC38. BANK RECONCILIATION STATEMENT**

To receive a bank reconciliation statement as at 31/05/2017 (copy herewith).

**FC39. ORDERS FOR PAYMENT**

To receive and approve the schedule of Orders for Payment to date (copy herewith).

**FC40. REPORTS FROM REPRESENTATIVES**

- To include feedback on the Council's pitch at the Festival
- Councillors Oliver attendance at Buckingham Palace Garden Party

**FC41. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
EXCLUSION OF THE PRESS AND THE PUBLIC**

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

**FC42. DATA SECURITY**

To consider a confidential report by the Clerk – attached.

**FC43. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**

To resolve that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

Forthcoming meetings:

20th June 2017 – Property and Personnel Committees 7.00pm

27<sup>th</sup> June 2017 - Planning Committee (7.00pm) followed by the Community Facilities Committee

11<sup>th</sup> July 2017 – Full Council (7.00pm) followed by the Planning Committee.

**Cut off time for the meeting is 20.30  
THE PUBLIC AND PRESS ARE ALWAYS WELCOME**